When recorded mail to:		
City Clerk's Office City Hall		
3711 Orange Street	DOCUMENTARY STAMPS AFFIXED \$	688ව
Riverside, California 92501  Brockton Avenue Widening		
Brockton Avenue Widening CITY DEED NO.		
Signature AMI	ASEMENT	TO FORM  PUT CITY ATTORNEY
	MILLER, JACKVOORHIES, ARTHUR M. ROBIN	
JAMES A. RIDGEWAY, RAYMOND G. :	RICHARDSON, JOHN R. MILLER and PAUL F	'. HOFF.
for the construction, reconstruction	rs and assigns, a perpetual easement and riging the state of the state	•
together with all necessary appurtent	ances, in, under, upon, over and along that	certain
real property situated in the County	of Riverside, State of California, described	i as
follows:		
Tract 3164, as shown by map on clusive, of Maps, records of sobeing described as follows:  Commencing at a point in feet southerly from the norther the beginning of a non-tangent	in width over that portion of Lot 62 file in Book 54, Pages 46 through 48 aid County; the centerline of said st the easterly line of said Lot, distan asterly corner of said Lot; said poin curve, concave northerly and having	, in- rip t 3.00 t being a
radius of 3,000.00 feet; the in South 0° 56' 28" West;	nitial radial line of said curve bear	S
Thence westerly along said a central angle of 0° 21' 46"; Thence South 6° 00' 00" We Thence continuing South 6	d curve, an arc length of 19.00 feet est, 69.00 feet to the TRUE POINT OF 00' 00" West, 15.00 feet to the END	BEGINNING:
this centerline description.		

BY Secret Hotelinen 8/2/69 by 7:5

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

12-23-2HB

6889

their	office	rs, ag	ents	and	employees	, whenever	and	wherever	necessary	for	the pur-
pose (	of cons	tructi	ng, r	ecor	nstructing	, maintain	lng,	operating	g, inspecti	ng,	repairing,
replac	cing, r	elocat	ing,	rene	wing and	removing sa	aid _	public	utilities	fa	cilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated August 4, 1969

EDWARD LAMAR

Court Yerror Ciry

DOROTHY LAMAR CORR

Sout Your Julier

ROBERT D. MILLER

JACK VOORHIES

ARTHUR M. ROBINSON

ARTHUR M. ROBINSON

Limes C. Cidardan

RAYMOND G. RICHARDSON

JOHN-R. MILLER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest PAUL F. HOFF
in real property conveyed by the Deed or

Grant dated Grant to 1969

From Edition to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460,

Riverside County Records, and the Grantee

Dated 12 1217. 1969 MAN

hereby consents to recordation of this

Robert D Miller, Jack Voorhier Cithur M. Robinson, James Religeway Paymond & Richardson, John & Millel Paul F. Happ

STATE OF CALIFORNIA,

COUNTY OF Reverside

ss.

ON\_

on Cliquest 4 , 19 69
before me, the undersigned a Notary Public in and for said State, personally appeared
fact vortices

to be the person\_\_ whose name \_\_\_\_\_\_subscribed to the within Instrument, and acknowledged to me that \_\_he\_\_ executed the same.

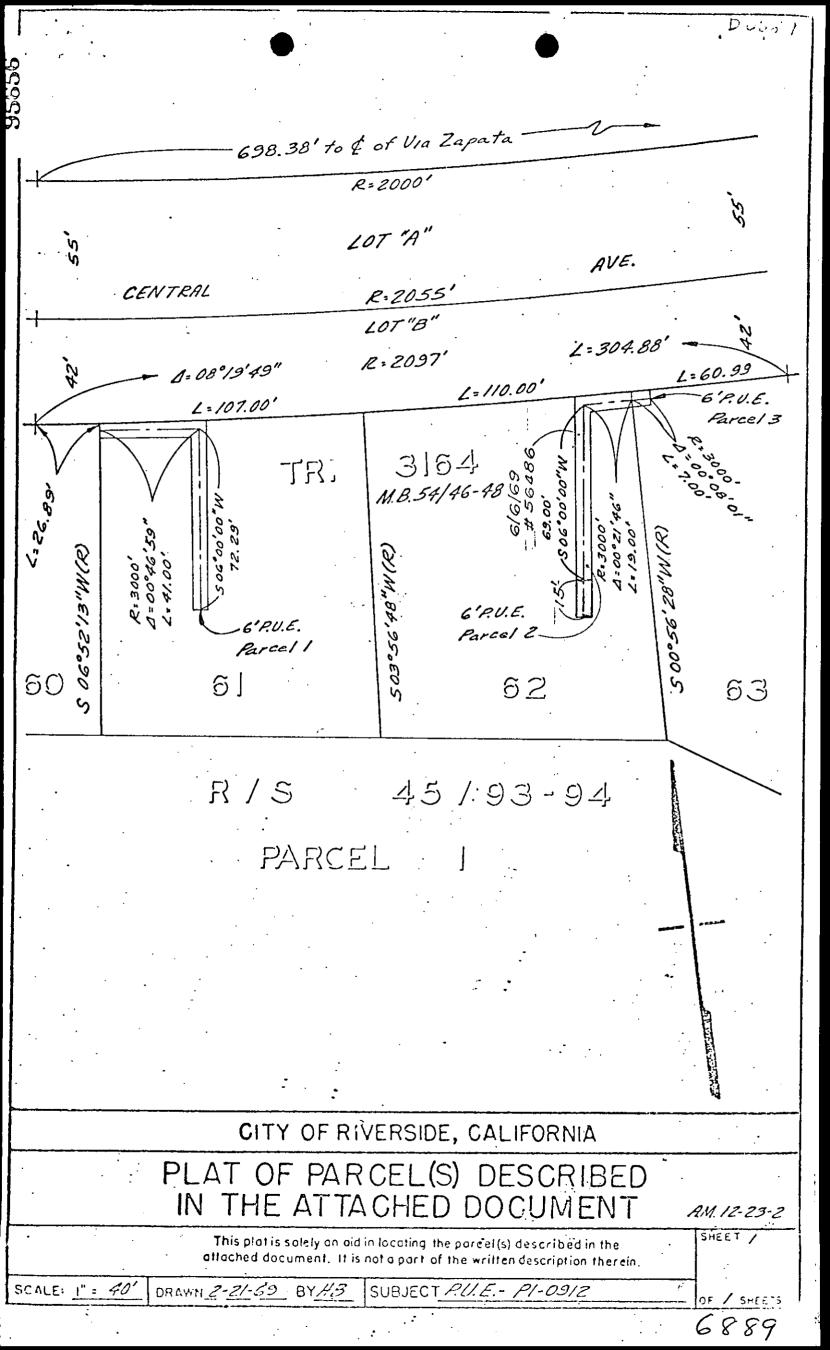
WITNESS my hand and official seal.



MY COMMISSION EXPIRES MAY 11, 1:

known to me.

Notary Public in and for said State.



## 95656

Interching recording from At est Book and document.

Interching recording sear of hims.

Interching recording sear of hims.

SEP 17 1969

Min. Past \_\_\_\_\_\_\_\_ o'Clock \_\_\_\_\_\_\_

At Request of CITY OF P'

Recorded if of Riversi W.10. Rologh